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| APPLICATION NO.                                               | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---------------------------------------------------------------|-------------|----------------------|---------------------|------------------|
| 10/541,680                                                    | 03/10/2006  | Jean-Yves Lazennec   | 0617-1003           | 8389             |
| 466 7590 10/29/2009<br>YOUNG & THOMPSON<br>209 Madison Street | EXAMINER    |                      |                     |                  |
|                                                               | treet       | SCHILLINGER, ANN M   |                     |                  |
| Suite 500<br>Alexandria, VA 22314                             |             |                      | ART UNIT            | PAPER NUMBER     |
|                                                               |             |                      | 3774                |                  |
|                                                               |             |                      |                     |                  |
|                                                               |             |                      | NOTIFICATION DATE   | DELIVERY MODE    |
|                                                               |             |                      | 10/29/2009          | ELECTRONIC       |

## Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

DocketingDept@young-thompson.com

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Application No.                                                                                                                                                        | Applicant(s)                                                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/541,680                                                                                                                                                             | LAZENNEC ET AL.                                                            |  |  |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Examiner                                                                                                                                                               | Art Unit                                                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ANN SCHILLINGER                                                                                                                                                        | 3774                                                                       |  |  |
| The MAILING DATE of this communication ap<br>Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | pears on the cover sheet with the c                                                                                                                                    | correspondence address                                                     |  |  |
| A SHORTENED STATUTORY PERIOD FOR REPL WHICHEVER IS LONGER, FROM THE MAILING D.  - Extensions of time may be available under the provisions of 37 CFR 1. after SIX (6) MONTHS from the mailing date of this communication.  - If NO period for reply is specified above, the maximum statutory period.  - Failure to reply within the set or extended period for reply will, by statut Any reply received by the Office later than three months after the mailing earned patent term adjustment. See 37 CFR 1.704(b).                                                                                              | DATE OF THIS COMMUNICATION 136(a). In no event, however, may a reply be tin will apply and will expire SIX (6) MONTHS from e, cause the application to become ABANDONE | N. nely filed the mailing date of this communication. D (35 U.S.C. § 133). |  |  |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                            |  |  |
| 1) ☐ Responsive to communication(s) filed on 13 A     2a) ☐ This action is <b>FINAL</b> . 2b) ☐ This action is <b>FINAL</b> .  3) ☐ Since this application is in condition for allowated closed in accordance with the practice under                                                                                                                                                                                                                                                                                                                                                                             | s action is non-final.  ance except for formal matters, pro                                                                                                            |                                                                            |  |  |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                        |                                                                            |  |  |
| 4)  Claim(s) 11,12 and 16-20 is/are pending in th 4a) Of the above claim(s) 17,19 and 20 is/are 5)  Claim(s) is/are allowed. 6)  Claim(s) 11,12,16 and 18 is/are rejected. 7)  Claim(s) is/are objected to. 8)  Claim(s) are subject to restriction and/o                                                                                                                                                                                                                                                                                                                                                         | withdrawn from consideration.                                                                                                                                          |                                                                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                                                            |  |  |
| 9) The specification is objected to by the Examin 10) The drawing(s) filed on is/are: a) accomposed and applicant may not request that any objection to the Replacement drawing sheet(s) including the correct to by the E                                                                                                                                                                                                                                                                                                                                                                                        | cepted or b) objected to by the lead rawing(s) be held in abeyance. Section is required if the drawing(s) is objection                                                 | e 37 CFR 1.85(a).<br>jected to. See 37 CFR 1.121(d).                       |  |  |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                        |                                                                            |  |  |
| <ul> <li>12) Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).</li> <li>a) All b) Some * c) None of:</li> <li>1. Certified copies of the priority documents have been received.</li> <li>2. Certified copies of the priority documents have been received in Application No</li> <li>3. Copies of the certified copies of the priority documents have been received in this National Stage application from the International Bureau (PCT Rule 17.2(a)).</li> <li>* See the attached detailed Office action for a list of the certified copies not received.</li> </ul> |                                                                                                                                                                        |                                                                            |  |  |
| Attachment(s)  1) Notice of References Cited (PTO-892)  2) Notice of Draftsperson's Patent Drawing Review (PTO-948)  3) Information Disclosure Statement(s) (PTO/SB/08)  Paper No(s)/Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                    | 4) Interview Summary Paper No(s)/Mail Da 5) Notice of Informal F 6) Other:                                                                                             | ate                                                                        |  |  |